



Milo Yiannopoulos at LeWeb'13 Conference at Methodist Central Hall, Westminster in London on June 5, 2013.
Photo by Kmeron for LeWeb13 Conference.

MILO YIANNPOULOS
& All This Mess

NeoPopRealismPRESS



Milo Yiannopoulos at LeWeb'13 Conference at Methodist Central Hall, Westminster in London. June 2013.
Photo by Kmeron.

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Cover photo by Kmeron for LeWeb13 Conference. Milo Yiannopoulos appears at LeWeb'13 Conference at Methodist Central Hall, Westminster in London on June 5, 2013.

This book is a work of non-fiction. The contents of this book are true.

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1

Politics Could Be Entertaining

I haven't heard of Milo Yiannopoulos up until beginning of February 2017, but I managed to learn a lot about him during this short amount of time because it was the most dynamic period of his life, at least by now. My first impression when I saw him interviewed by Tucker Carlson about the protesters' riots at the Berkeley against his speech was difficult to characterize. I was stunned. I was

stunned by Milo himself and the way he thinks, how he speaks and what was going on at the Berkeley. He was not like everybody else, I mean those, who were regularly showcased and interviewed by the mainstream media. It was refreshing to see someone like Milo after many years of the dull stuff that was coming on a daily basis from all TV's News and other channels. I stopped watching TV long time ago because even the prospectively new things were always filtered, twisted and not fun to listen and watch. The bright colors of the common sense were brushed out. Stupidity and "carry on" agenda to do what a "big brother" tells you to do were promoted widely by all mainstream media outlets among all ages individuals, suggesting them often even inappropriate things. Many, mostly of those who were mentally weak, uneducated, or not experienced enough, accepted this "carry on" agenda as inevitable, which is a dramatic thing for a free society.

Milo was fabulous, even I cannot say that I accepted immediately everything about him. But he was the air freshener in a stinky toilet, the life-saver for the suffocating. I did not know that he

was a gay when I saw him for the first time with Tucker Carlson, and some of his manners seemed to me were not natural. But now, when I know that he is not a straight man, I understand where they came from.

The most fascinating thing about Milo, it is that he makes you think. It happens because he regularly says a lot and on different subjects, and you need to comprehend quickly what he said, connecting it with your life experiences or what you know about it. He makes you not only think about what he said, but even makes you active, makes you start your own search for the truth and the common sense. He gives you the brain's training sessions showing that there is a bunch of things you need to think about before you would come to any conclusions. He, who is extremely intelligent and humorous at the same time, turns his "training sessions" (speeches) into fun, if not a pleasure. And who could know that politics could be so entertaining? Because politics with Milo Yiannouloulos appeared to be not boring, more people are willing to get into it, exploring different subjects, views, and even doctrines.

2

How Milo Got Himself Into Hot Water

How did this happened that fabulously intelligent and entertaining Milo Yiannopoulos got himself into hot water and was targeted by both leftists and conservatives at the same? And why was his speech at the CPAC suddenly cancelled? Is this a big deal? And is this a big deal that his upcoming book *Dangerous* was canceled by the *Simon & Schuster*?

Several months ago, Milo was interviewed by the “*Drunken Peasants*“, and during this interview, he was talking about his first sexual experiences, which happened to be when he was 13 years old. His partners were “slightly” older, they were close to 30 years old or so. Milo lost his virginity to a male, who was a drag queen. His second partner seemed was a priest, and Milo jokes about it a lot. Somehow he has positive memories about his relationships with a priest because those relationships stimulated Milo’s intellectuality. It seems that Milo did not think of himself as a child when he was 13 years old. He does not think that way now, said that he matured sexually faster than other boys. Or may be he does not want to think that way because subconsciously he does not want to see himself as a victim of a child abuse. But the fact is that Milo verbally expressed his positive feelings toward priest’s role in his intellectual growth, said that there is a possibility that some “younger boys” could benefit in a good way from their relationships with the “older men”. These his words caused an explosion. His words’ choice was not careful. Even he wanted to provoke some reaction or debate, he could do better with a grotesque, choosing the right words.